

## Competition Schedule

As of FRI 29 NOV 2024

| Phase                        | Date       | Session | Start Time | Weight category (kg) |           |           |           |           |           |           |           |           |           |          |          | Total    |            |    |
|------------------------------|------------|---------|------------|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|------------|----|
|                              |            |         |            | Men                  |           |           |           |           |           |           |           |           |           |          |          |          |            |    |
|                              |            |         |            | 48                   | 51        | 54        | 57        | 60        | 63.5      | 67        | 71        | 75        | 80        | 86       | 92       |          | 92+        |    |
| Preliminaries                | SAT 30 NOV | 1       |            |                      |           |           |           |           | 5         | 6         |           |           |           |          |          | 11       |            |    |
|                              | SUN 1 DEC  | 2       |            |                      |           |           |           | 5         | 4         |           |           |           |           | 2        | 11       |          |            |    |
|                              | MON 2 DEC  | 3       |            |                      |           |           |           |           |           | 2         |           |           |           |          | 2        | 4        |            |    |
|                              | TUE 3 DEC  | 4       |            | 3                    | 3         | 3         |           |           |           |           |           |           |           |          |          | 9        |            |    |
| Quarterfinals                | WED 4 DEC  | 5       |            |                      |           |           |           |           |           | 4         | 4         | 4         |           |          |          |          |            | 12 |
|                              | THU 5 DEC  | 6       |            |                      |           |           |           | 4         | 4         |           |           |           |           | 4        | 12       |          |            |    |
|                              | FRI 6 DEC  | 7       |            | 4                    | 4         | 4         |           |           |           | 4         |           |           |           | 1        | 1        | 1        | 19         |    |
| Semifinals                   | SAT 7 DEC  | 8       |            |                      |           |           |           |           |           |           |           |           |           |          |          |          |            |    |
|                              | SUN 8 DEC  | 9       |            | 2                    | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2        | 2        | 2        | 26         |    |
| Finals                       | TUE 10 DEC | 10      |            |                      |           |           |           |           |           |           |           |           |           |          |          |          |            |    |
|                              | WED 11 DEC | 11      |            | 1                    | 1         | 1         | 1         | 1         | 1         | 1         | 1         | 1         | 1         | 1        | 1        | 1        | 13         |    |
| <b>Total Number of Bouts</b> |            |         |            | <b>10</b>            | <b>10</b> | <b>10</b> | <b>12</b> | <b>11</b> | <b>9</b>  | <b>12</b> | <b>13</b> | <b>9</b>  | <b>9</b>  | <b>4</b> | <b>4</b> | <b>4</b> | <b>117</b> |    |
| <b>Number of Boxers</b>      |            |         |            | <b>11</b>            | <b>11</b> | <b>11</b> | <b>13</b> | <b>12</b> | <b>10</b> | <b>13</b> | <b>14</b> | <b>10</b> | <b>10</b> | <b>5</b> | <b>5</b> | <b>5</b> | <b>130</b> |    |

## Competition Schedule

As of FRI 29 NOV 2024

| Phase                        | Date       | Session | Start Time | Weight category (kg) |           |          |          |           |          |          |          |          |          |          | Total    |           |
|------------------------------|------------|---------|------------|----------------------|-----------|----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|-----------|
|                              |            |         |            | Women                |           |          |          |           |          |          |          |          |          |          |          |           |
|                              |            |         |            | 48                   | 50        | 52       | 54       | 57        | 60       | 63       | 66       | 70       | 75       | 81       |          | 81+       |
| Preliminaries                | SAT 30 NOV | 1       |            |                      |           |          |          |           |          |          |          |          |          |          |          |           |
|                              | SUN 1 DEC  | 2       |            |                      |           |          |          |           |          |          |          |          |          |          |          |           |
|                              | MON 2 DEC  | 3       | 1          | 3                    |           |          | 3        |           |          |          |          |          |          |          |          | 7         |
|                              | TUE 3 DEC  | 4       |            |                      |           |          |          |           | 3        | 3        |          |          |          |          |          | 6         |
| Quarterfinals                | WED 4 DEC  | 5       | 4          | 4                    |           | 2        |          |           |          |          |          |          |          |          |          | 10        |
|                              | THU 5 DEC  | 6       |            |                      | 4         |          | 4        | 2         |          |          |          | 1        |          |          |          | 11        |
|                              | FRI 6 DEC  | 7       |            |                      |           |          |          |           |          |          |          |          |          |          |          |           |
| Semifinals                   | SAT 7 DEC  | 8       | 2          | 2                    | 2         | 2        | 2        | 2         | 2        | 2        | 2        | 2        | 2        | 1        | 1        | 22        |
|                              | SUN 8 DEC  | 9       |            |                      |           |          |          |           |          |          |          |          |          |          |          |           |
| Finals                       | TUE 10 DEC | 10      | 1          | 1                    | 1         | 1        | 1        | 1         | 1        | 1        | 1        | 1        | 1        | 1        | 1        | 12        |
|                              | WED 11 DEC | 11      |            |                      |           |          |          |           |          |          |          |          |          |          |          |           |
| <b>Total Number of Bouts</b> |            |         |            | <b>8</b>             | <b>10</b> | <b>7</b> | <b>5</b> | <b>10</b> | <b>5</b> | <b>6</b> | <b>6</b> | <b>3</b> | <b>4</b> | <b>2</b> | <b>2</b> | <b>68</b> |
| <b>Number of Boxers</b>      |            |         |            | <b>9</b>             | <b>11</b> | <b>8</b> | <b>6</b> | <b>11</b> | <b>6</b> | <b>7</b> | <b>7</b> | <b>4</b> | <b>5</b> | <b>3</b> | <b>3</b> | <b>80</b> |

**NOTES**

Schedule is subject to change.